

Bangladesh Hi Tech Park Authority (BHTPA)  
Application for Space Allotment Amendment

### Application for Space Allotment Amendment

[Payment Info](#)[Download Certificate](#)[Application Download as PDF](#)

**Tracking no. :** SAA-Ka-202505-0005 / **Date of Submission:** 28.05.2025  
/ **Current Status :** Approve / **Current Desk :** Applicant

#### Project Information

**Space Allocation reference no. \*** SA-Ka-202505-L-0002

#### Basic Requirement

|                           |                    |  |                          |
|---------------------------|--------------------|--|--------------------------|
| <b>Requirement Type :</b> | Space, Square Feet | <b>Park where business to be set :</b> | Bangabandhu Hi-Tech City |
| <b>Free Space :</b>       | 73490.00           | <b>Required Space :</b>                | 3000                     |

#### Actual Requirement

**Space Allotment duration is N/A N/A of your selected park.**

**Park :** Bangabandhu Hi-Tech City

**Block :** Runju Block

##### Level

- Level 9

**Building**

##### Slab [ Selected slab size : 4000sft ]

Slab under Level 9

- South (4000.00 sft)

#### Expected Change

**Park :** Bangabandhu Hi-Tech City

BIC

Kunju BLOCK

**Level**

- Level 9

BU

**Slab [ Selected slab size : 9000sft ]**

Slab under Level 9

- North (5000.00 sft)
- South (4000.00 sft)

**1. Company Information**

Company Name JK Group of Industries

**Full Address of Registered Head Office of Applicant / Applying Firm or Company :**

Country : Bangladesh

Division : Dhaka

District : DHAKA

Address Line 1: House-6, Road-12,  
Sector-10, UttaraAddress Line 2: House-7, Road-12,  
Sector-10, Uttara

Post Code : 1230

Email : lmaxman@gmail.com

Contact No : +8801432344534

Fax No : 028744753

Website : www.abb.com

**2. Authorized Information**

Correspondent Asraf Hossen

Nationality : Bangladeshi

Applicant Name

:

Identification NID

NID : 3302659847

Ty

**Correspondent Applicant Name, Address & Contact Details :**

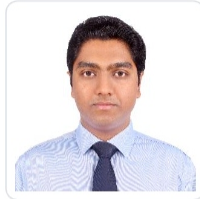
Country : Bangladesh

Division : Dhaka

District : DHAKA

Address Line 1: House-5, Road-12,  
Sector-10, UttaraAddress Line 2: House-61, Road-12,  
Sector-10, Uttara

|                 |                   |            |                   |
|-----------------|-------------------|------------|-------------------|
|                 | Sector-10, Uttara |            | Sector-10, Uttara |
| Post Code       | : 1216            | Contact No | : +8801753600829  |
| Email           | : arsaf@gmail.com | Fax No.    | : 09864666        |
| Applicant Photo | :                 |            |                   |



### 3. Proposed Project

Proposed Project / Company Name JK Group of Industries  
which will carry out the Business :

Company Logo :



|                  |            |                   |                       |
|------------------|------------|-------------------|-----------------------|
| Type of Industry | Assembling | Type of Company   | Local Private Limited |
| :                |            | :                 |                       |
| Type of Project  | N/A        | Industry Category | N/A                   |
| :                |            | :                 | <input type="text"/>  |

### 4. Construction / Decoration Schedule

|                    |               |                           |               |
|--------------------|---------------|---------------------------|---------------|
| Start Time         | : 31-May-2025 | End Time                  | : 31-May-2026 |
| Duration (in days) | : 365         | Commercial Operation Date | : 01-Jun-2026 |

### 5. Service/Products

- |   |   |  |
|---|---|--|
| a) Name / description of the product(s) | : | AI Overview Learn more A product name is the unique identifier given to a product, while a product description is a piece of marketing copy that details the product's features, benefits, and value to potential customers. |
| b) Usage of the product(s)              | : | he product name helps customers quickly identify   |

and recognize the product, while the description provides more information to aid in their purchasing decision.

c) Manufacturing process : In Factory

d) Cost of the project (in US\$) : 70000

## 6. Production Programme

| Description | Unit | 1st Year Qty | 2nd Year Qty | 3rd Year Qty | 4th Year Qty | 5th Year Qty | Total |
|-------------|------|--------------|--------------|--------------|--------------|--------------|-------|
| Car         | PCs  | 8            | 8            | 8            | 8            | 8            | 40    |

## 7. Required Infrastructure

| Infrastructure               | Initial Period | Regular Operation Period at maximum capacity |
|------------------------------|----------------|--|
| Space (in M <sup>2</sup> ) : | N/A            | N/A  |
| Power (in KW/H):             | 100            | 1000   |
| GAS (in M <sup>3</sup> ):    | 100            | 1000   |
| Water (in M <sup>3</sup> ) : | 100            | 1000   |
| Internet:                    | 1000 N/A       | 5000 N/A                                     |

## 8. Required Documents for attachment

| No. | Required Attachments | Attached PDF file ?       |
|-----|----------------------|---------------------------|
| 1 * | Test                 | <a href="#">Open File</a> |

## 10. Terms and Conditions

☒ **I agree with the Terms and Conditions.**